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STATUTES

OF

TRINITY COLLEGE,

TORONTO.

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Principles & Pract. of Surgery	HENRY MELVILLE, Esq., M.D. Edin.
Anatomy and Physiology	N. BETHUNE, Esq., M.D., M.R.C.S. Eng.
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STATUTES.

I. OF THE PROVOST, PROFESSORS, &c.

1. The Head of Trinity College shall be styled "The Provost of Trinity College."

2. The Provost shall be a Clergyman, in Holy Orders, of the United Church of England and Ireland.

3. The Provost for the time being shall be the Professor of Divinity in the said College.

4. There shall be also for the present in the said College a Professor of Classics, and a Professor of Mathematics.

5. Every Professor of Arts or Faculties in the said College shall be a member of the Established Church of England and Ireland, and shall upon his admission to office sign and subscribe the Thirty-nine Articles of Religion, as declared and set forth in the Book of Common Prayer, and the three articles of the Thirty-sixth Canon.

6. Such and so many Professors in different Arts and Faculties in the said College as shall from time to time be deemed necessary or expedient shall be appointed by the Bishop of the Diocese of Toronto for the time being, or by the Bishop for the time being of the Diocese in which the City of Toronto may be situated; and in case of any division or divisions of the present Diocese of Toronto, then by the Bishops of the several Dioceses into which the present Diocese of Toronto shall be divided; provided that in the event of an equality of votes the senior Bishop, according to the date of Consecration, shall have a second or casting vote.

7. When the office of any Professor shall become vacant by death, or resignation, or by removal from office, the vacancy shall be supplied by an appointment to be made by the same authority and in like manner as in case of an original appointment.

8. The Provost of the said College, or any Professor therein, shall be liable to be removed by the Bishop of Toronto for the time being, or by the Bishop for the time being of the Diocese within which the city of Toronto may be situated; and in case of any division or divisions of the present Diocese of Toronto, then by the Bishops of the several Dioceses

into which the present Diocese of Toronto shall be divided; provided that when the votes shall be equal, the senior Bishop, according to the date of Consecration, shall have a second or casting vote; and provided also, that every such removal shall be by instrument, under the hand and seal or hands and seals of the Bishop or Bishops consenting to the same, which shall express the cause of such removal.

9. The duties of the Provost and of the several Professors shall be such as shall from time to time be declared by the Statutes, Orders, and Regulations of the College Council.

10. But no Rule, Statute, or Ordinance shall be made or framed by the College Council, excepting only such as shall be proposed for the consideration of the said Council by the Bishop of the Diocese of Toronto.

11. And the said Bishop shall be required to consult the Provost of Trinity College and one of the senior Lay Members of the College Council respecting all Statutes, Rules, and Ordinances, to be proposed by him to the Council for their deliberation.

12. The Provost and others the Professors, who may be appointed Members of the College Council, shall rank before the other Members of the Council, and shall take rank among themselves in the Council according to the date of their appointment as members of the Council.

13. The Bishop of Toronto for the time being shall preside at all meetings of the Council which he may deem it necessary or expedient to attend; and in his absence the Provost of Trinity College shall preside at all such meetings; and in the absence of the Provost, then the Senior Member of the Council present shall preside.

14. The Provost shall reside in the College; and it shall be his duty to admit Students, to see that the Statutes, Rules and Regulations of the College be faithfully observed, to enforce discipline, to order and preside over College Exercises, to have an active inspection over all the internal affairs of the College, and to regulate the inferior Officers and Servants.

15. In the absence of the Provost, or during the vacancy of the office, the Senior Professor in Arts shall have the powers, and perform the duties of the Provost.

16. The Senior Professor in Arts shall assist the Provost, when called upon, in the performance of the duties above prescribed.

17. It shall be the duty of the Professors respectively to carry on the course of instruction prescribed by the College Council; and for the enforcement of discipline they shall have power to punish students by imposition, or by confinement to the College grounds.

18. Lecturers and Teachers in particular branches of education may be appointed from time to time by the College Council, who shall regulate their duties and emoluments.

OF THE BURSAR.

19. The Bursar, who shall also be the Secretary, shall be appointed by the College Council; and for the faithful performance of his duties he shall give security to the satisfaction of the said Council.

It shall be his office to keep the College accounts, to inspect and take care of the building, and report repairs to the Trustees; to have an immediate charge of the moveable property, and to superintend the Steward and inferior Officers under the direction of the Provost. He shall account to the Council at the last meeting of Council in each Term. His accounts shall also at all times be open to the inspection of the College Council.

OF ADMISSION, TERMS, RESIDENCE, AND STUDIES.

The College Course shall consist of two parts: the first designed for all Students, the second for those who intend to enter into Holy Orders.

A.—REGULATIONS FOR STUDENTS IN ARTS.

I. ADMISSION.

1. Candidates for admission must have entered upon their sixteenth year. They must produce testimonials of good conduct.

2. They will be examined in Scripture History and in the Greek Testament; in some Latin and Greek authors; in Arithmetic and Algebra to the end of Simple Equations; and in the first two Books of Euclid.

3. They will be required to subscribe to the following declaration of obedience to the Rules of the College:—

"I (A.B.) do hereby promise and declare that I will, with God's help, during my residence in this College, faithfully obey the Laws thereof, and diligently attend to the studies required of me."

(Signed) A. B.

4. The Senior Professor in Arts shall then present each candidate severally to the Provost, with these words: "Præsento tibi hunc juvenem, bene quoad scio moratum et satis doctum, qui inter alumnos nostros recipiatur." And the Provost shall then admit each Student in the following form:—

"Ego auctoritate mihi commissa admitto te in Collegium S. S. Trinitatis. Tu autem Deum timeto, Reginam honorato, virtutem colito. Disciplinis bonis in hoc Collegio operam dato."

5. Students may be received into Trinity College from other collegiate institutions, on producing satisfactory certificates from the authorities of those institutions. In cases where the rules respecting residence and examinations correspond to those of Trinity College, Terms which have been already kept will be allowed, and certificates of examination accepted as proofs of proficiency.

Cases in which no such close correspondence exists between the regulations of the respective Colleges, must be subject to special arrangement.

II.—TERMS.

1. The Academical year shall consist of three Terms:—

Michaelmas, from the first Saturday in October to December 20th.

Lent, from January 10th to the second Saturday before Easter.

Easter, from the Saturday after Easter to July 1st.

During these Terms constant residence will be required of all Students, except on some special ground to be approved by the College Council.

2. Students will be matriculated at the beginning of Michaelmas Term: but Students may on sufficient grounds be admitted at a by-Term; or having lost a Term or Terms by illness, may present themselves at the Annual Examinations, on the understanding that they afterwards keep the Terms wanting to their full number.

3. The ordinary course will extend over three years; and Students who have kept all their Terms, and acquitted themselves satisfactorily in their Examinations, will then be entitled to a certificate from the College, or in the event of the College having power to grant Degrees, to the Degree of B.A.; subject always to the provisions of the Charter.

4. At the expiration of three years after the completion of their ordinary course, Students may present themselves for a further examination in the higher branches of Arts, with a view to obtaining a higher Certificate, or the Degree of M.A.; subject, as in the case of the B.A. Degree, to the provisions of the Charter.

III.—RESIDENCE.

5. Students holding Scholarships will in all cases be required to reside in College; but other Students whose parents live in Toronto, may obtain a dispensation from residence, after special application made for that purpose to the Provost; provided only that such Students are regular in their attendance at morning Chapel and Lectures.

6. Students who live at a distance may apply for leave to reside in College during the Short Vacations.

IV.—STUDIES.

1. Lectures during the ordinary College Course will comprise:—

a. *Divinity* of an elementary nature; consisting of Bible History and the Greek Testament, Evidences of Christianity, the Articles and Liturgy, and the outlines of Ecclesiastical History.

b. *Classical* and English Literature and Composition, History, Logic and Philosophy.

c. *Mathematics* and Natural Philosophy.

d. *Chemistry* and Experimental Philosophy.

2. Students will be examined at the end of each Term on the subjects of Lectures given during those Terms; and at the end of Easter Term in each year there will be a General Examination in certain Books fixed beforehand.

3. It will be necessary for all Students to have satisfied the Examiners at each of the General Examinations before proceeding to the next.

4. Students will be classed according to merit at each General Examination; but the Class List will be published only at the Final Examination.

B.—REGULATIONS FOR THEOLOGICAL STUDENTS.

N. B.—The Regulations for Students in Arts will apply to Theological Students also, except in so far as is otherwise ordered in the following Regulations.

I.—ADMISSION.

Class of Persons admitted.

1. All Students of Trinity College who have passed through their Arts Course, and have obtained the College Certificate in the Degree of B. A.

2. Graduates in Arts of other Universities.

3. All persons of the age of 21, who, after having been examined and reported eligible by the Provost and Professors, shall obtain the recommendation of the Clergyman of their Parish, countersigned by a Bishop.

Rules of Admission.

1. Previously to admission, each Student must subscribe the Thirty-nine Articles of Religion, as well as the Declarations made by ordinary Students, if not previously signed.

2. Graduates in Arts of other Universities must produce certificates of their Degrees, as well as testimonials of good conduct.

3. Persons who have not passed through the Arts Course in Trinity College, nor graduated in Arts in any other University, must make a written application for admission fourteen days before the day fixed for the Entrance Examination.

They must pass a satisfactory examination in the following subjects:—

a. Any one Gospel and the Acts of the Apostles in Greek.

b. Scripture History.

c. The Church Catechism.

d. Some one Latin and Greek author, to be chosen by the candidate from the following list:—

Virgil: Æn. I, III, and VI.
Horace: Odes and Epodes,
or
Epistles and Ars Poetica.
Cicero: De Senectute
and
De Amicitiâ,
or
De Officiis.
Livy: Books I and II,
or
XXI and XXII.

Homer: Il. I, II, III,
or
Od. X, XI, XII.
Euripides: Hecuba
or
Medea.
Xenophon: Anabasis I, II,
or
Cyropœdia I, II.
Herodotus: I and II, or VIII and IX.

N. B.—This Examination will take place at the beginning of the Lent Term.

II—RESIDENCE.

1. Theological Students will commence their residence at the beginning of the Lent Term.

2. The period of study will in all cases be two years; and no certificate in the Theological department can be obtained within this time.

III.—STUDIES.

1. The course of instruction in this Department will embrace the higher parts of Divinity, a critical knowledge of the Holy Scriptures in their original languages, the Thirty-nine Articles of Religion, the Book of Common Prayer, Church History, with portions of the early Ecclesiastical Writers, and such Ethical subjects as are more closely connected with Theology.

2. Students will be examined at the end of the Lent and Easter Terms, on the subjects of the Lectures during those Terms; and at the end of Michaelmas Term in each year there will be a General Examination.

3. Theological Students who have not passed through the ordinary Arts Course may present themselves at the General Examination in the Easter Term; provided always, that they shall have acquitted themselves satisfactorily in their own Terminal Examination in that Term.

N. B.—It is hoped that arrangements will be made for giving the Theological Students some practical acquaintance with parochial duties.

OF DISCIPLINE.

1. *Dress.*

All Students will be required to provide themselves with a Cap and Gown, according to a prescribed fashion; or, being Graduates of other Universities, may use the Gown belonging to their respective Degrees; which they will be expected to wear at Chapel, in Hall, and at Lectures,

also when they appear in public, unless beyond certain limits hereafter to be defined. They must also procure a Surplice to be worn in Chapel at appointed times.

2. *Chapel.*

There will be morning and evening prayers daily, according to the rites of the United Church of England and Ireland.

Every person resident in College shall attend at such services, unless prevented by illness, or some casual hindrance to be admitted by the Provost.

Strangers wishing to attend College Chapel on Sundays and Saints' days must apply for permission to the Provost.

3. *Lectures.*

Public notice will be given at the close of each year of the subjects of the Lectures for the ensuing year; and particular notice shall be given by each Professor of his Lectures during each Term.

N. B.—That a regular attendance at Chapel and Lectures is indispensable to those who wish to keep their Terms.

OF EXPENSES.

1.—The annual College Expenses will be at the rate of £50 Currency.

2. Students residing during the Christmas and Easter Vacations, will be charged at the rate of fifteen shillings per week for board, and two shillings a week for fuel and lights.

3. Every Student, before commencing a Term's Residence must have settled his College Account for the preceding Term.

4. Every Student will be required to deposit in the hands of the Bursar, at the beginning of each Term, the sum of Ten Pounds Currency, towards the payment of the expenses of that Term; and shall pay the balance of the Term's expenses before the commencement of the following Term. This Rule shall not come into operation until the beginning of Michaelmas Term, 1852.

MEDICAL FACULTY.

RULES TO BE OBSERVED BY THE STUDENTS IN MEDICINE.

1. Students in Medicine may either reside within the walls, or at their respective places of abode in the city.

2. All Students who reside in College will be amenable to the rules and regulations governing Students of Arts.

3. Students who reside without the walls, will be expected to comply with the same rules when within the walls, except as regards the attendance at Chapel in the case of those who are not members of the Church of England.

4. All Students intending to graduate must either take a Degree in Arts, or pass the usual Matriculation Examination appointed for other Students at the commencement of their studies.

5. All the Students, whether matriculants or occasional, will be required to register their names with the Dean of the Faculty, at the commencement of each Michaelmas and Easter Term, and to observe strictly all other rules or by-laws which may be passed by the Faculty from time to time for the regulation of their studies.

RULES TO BE OBSERVED BY CANDIDATES FOR THE DEGREE OF M.D.

1. The ordinary period of study will extend over Twelve Terms, and the Students who have kept all their Terms, and acquitted themselves satisfactorily in their Examinations, will then be entitled to a Certificate from the College, or in the event of the College having the power to grant Degrees, to the Degree of M.D.

2. All Candidates for the Degree of M.D. must produce evidence of

a. Having attained the age of twenty-one years.

b. Having taken a Degree in Arts in this or some other recognized College, or having passed the Matriculation Examination.

c. Having attended not less than two courses of Lectures during two Terms, upon each of the following branches:—

Anatomy, and Physiology,
Practical Anatomy,
Institutes of Medicine,
Practice of Medicine,
Principles and Practice of Surgery;

And one course of two Terms upon
Materia Medica,
Chemistry,
Midwifery,
Medical Jurisprudence;
And a course of one Term on
Practical Chemistry, and
Botany.

d. Three consecutive Terms at least must be kept in this College; and no Certificate of attendance will be recognized from any institution in which two subjects are taught by the same individual, except in the cases of Clinical Medicine and Clinical Surgery, which may be taught respectively by the teachers of the Principles and Practice of Medicine and of Surgery.

e. Having attended the practice of a recognized Hospital for eighteen months, and some Obstetric Institution for six months.

f. Having passed Examinations in all of the above subjects.

g. Having written and defended a thesis on some medical subject, chosen by the candidate, and approved by the Dean of the Faculty.

N.B.—Fees for Matriculation, Attendance and Degree, will be regulated by the By-laws of the Faculty.

FACULTY OF LAW.

1. This Faculty shall observe the same Terms as are prescribed for the Lectures of the other Faculties.

2. Every person shall be admitted to attend the Lectures of this Faculty, upon and subject to the following Terms and Regulations, that is to say, he shall pay at the time of his admission a fee of £1 5s, which sum shall be the fee paid in each year for attending the course of Lectures in that year; and the same shall always be paid at the commencement of each academical year, or at the time in each year of the admission to the Lectures for that year; he shall on paying his fee enter his name in a book to be kept for that purpose, wherein, under a prescribed heading, shall be written by him, at length, his name, his place of residence, and that of his parents if he be under twenty-one years of age, the date of his admission to such Lectures, his calling, occupation or present pursuit, and the Church or form of worship which he belongs to or adopts; and he shall further undertake to conform to and obey the By-laws and Regulations of this Faculty in respect of Students or persons admitted to or attending at Lectures: and

No one shall be admitted to the Lectures until he shall have complied with these Regulations.

3. That the several Professors shall have power to maintain order at Lectures, and to exclude therefrom or from the Lecture Room, any person or persons, who in the opinion of the Professors, or of any of them present, may be disorderly or guilty of any contempt towards the Professor or Professors or any other Professor or Officer in the College, or who may violate any By-laws or Regulations of this Faculty, and to permit any such person to return to lecture as they respectively shall think fit, and no person who shall be so excluded, or who for any cause shall cease to attend at Lectures, shall claim or be entitled by reason thereof to receive back a fee or fees paid for admission to or attendance upon Lectures, or to be exempted from payment of any fee or fees by him contracted to be paid for such admission or attendance.